

## Pinellas County Notification Form

## **DEMOLITION PROJECT**

Air Quality Division
509 East Avenue South, Ste. 138 Clearwater, Florida 33756
Phone: (727) 464-4422 Fax: (727) 453-3548

asbestos@pinellas.gov

AQA#

| I.                                                        |                                                                                                      | Ch         | eck at least one item t  | for each type bel      | ow, check       | additiona    | l itei                                           | ms wit    | hin a          | type                                                                                                                     | e if it applies:                                                         |                 |  |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------|--------------------------|------------------------|-----------------|--------------|--------------------------------------------------|-----------|----------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------|--|
| Notice Type:                                              |                                                                                                      | e:         | Original                 | Revision               | Cancellation    |              |                                                  | n On-Hol  |                |                                                                                                                          | d Courtesy (Residential Exempt                                           |                 |  |
| Project Type:                                             |                                                                                                      | pe:        | RACM Removal             | No RACM Detected       |                 |              | After-the-Fact Notice (2)                        |           |                | ce (2) Unsound St                                                                                                        | (2) Unsound Structure (1)                                                |                 |  |
| Facility Type:                                            |                                                                                                      | pe:        | NESHAP Applicat          | Jniversity / College l |                 |              | Residential Exempt (Single residen               |           |                | Single residential building project                                                                                      | AND 4 or fewer dwelling units)                                           |                 |  |
| II.                                                       | Facility                                                                                             | Namo       | 2:                       |                        |                 |              |                                                  |           |                |                                                                                                                          |                                                                          |                 |  |
| Addre                                                     | ess:                                                                                                 |            |                          |                        |                 |              |                                                  |           |                |                                                                                                                          | Parcel ID:                                                               |                 |  |
| City:                                                     |                                                                                                      |            |                          | С                      |                 |              | County: Pinellas                                 |           | as             | Zip:                                                                                                                     |                                                                          |                 |  |
| Bldg.                                                     | Descript                                                                                             | ion:       |                          |                        |                 |              |                                                  |           |                |                                                                                                                          |                                                                          |                 |  |
| # of Bldgs.                                               |                                                                                                      |            | # of Floors              | Bldg. Size (Sq. Ft.):  |                 |              | Prior                                            |           |                | Use:                                                                                                                     |                                                                          |                 |  |
| III. Start Date:                                          |                                                                                                      | te:        |                          | D                      |                 |              | Daily Work Hours:                                |           |                |                                                                                                                          | Weekends?                                                                |                 |  |
| IV.                                                       | V. Emission Controls\\Procedures\\Amounts of Asbestos\\Fee (check or complete all items that apply): |            |                          |                        |                 |              |                                                  |           |                |                                                                                                                          |                                                                          |                 |  |
|                                                           | WATER BULLDOZER/HEAVY EQUIP. WRECKING BALL EXPLOSIVES FIRE TRAINING RECYCLING OTHER                  |            |                          |                        |                 |              |                                                  | OTHER     |                |                                                                                                                          |                                                                          |                 |  |
| Proce                                                     | dures u                                                                                              | sed if u   | inexpected RACM is for   | ound or created:       | Stop            | /Wet RAC     | M/C                                              | all Air ( | Qualit         | ty/Re                                                                                                                    | evise Notice                                                             |                 |  |
| Actual<br>Demolition<br>Scope Sq. Ft.                     |                                                                                                      |            | Fee Sch<br>(See Fee Sc   |                        |                 |              | Fee Due                                          |           | - 1            | Make check payable to "PCBCC with project address in Memo Line and deliver to PCAQD at:  509 East Avenue South, Ste. 138 |                                                                          |                 |  |
|                                                           |                                                                                                      |            |                          |                        | Ī               | T            | <u> </u>                                         |           | 1              |                                                                                                                          | Clearwater, Fl                                                           | orida 33756     |  |
| Cat I & II Asbe                                           |                                                                                                      |            | tos-Contaning Ma         | terial (ACM)           | CAT I SF        | CATILF       | CA                                               | T II SF   | I SF CAT II LI |                                                                                                                          | Describe As                                                              | bestos Material |  |
| * Cat I or II ACM tha                                     |                                                                                                      |            | will not be removed pri  | or to demolition.      |                 |              |                                                  |           |                |                                                                                                                          |                                                                          |                 |  |
| Cat I or II asbestos tl                                   |                                                                                                      |            | at will be removed prior | to demolition.         |                 |              |                                                  |           |                |                                                                                                                          |                                                                          |                 |  |
| otherw                                                    | ise made t                                                                                           | friable by |                          | disposal methods. Fo   | or any Cat II a | sbestos that | will no                                          | t be rem  | noved p        | rior to                                                                                                                  | od condition that will be ground the condition, all provisions contents. |                 |  |
| V. Fee Receipt (check one) Mail To: Demolition Contractor |                                                                                                      |            |                          |                        |                 |              | Facility Owner Other (Name and Address attached) |           |                |                                                                                                                          |                                                                          |                 |  |
| VI.                                                       | I c                                                                                                  | ertify t   | hat the above informa    | ation is true and      | correct to      | the best of  | f my                                             | knowl     | ledge          |                                                                                                                          |                                                                          |                 |  |
| Signa                                                     | iture ar                                                                                             | d Dat      | e:                       |                        |                 |              |                                                  |           |                |                                                                                                                          |                                                                          |                 |  |
| Print                                                     | Full N                                                                                               | ame:       |                          |                        |                 |              |                                                  |           |                |                                                                                                                          |                                                                          |                 |  |
| Signature made by: Demolition Contractor                  |                                                                                                      |            |                          |                        |                 | Facilit      | Facility Owner Other (Name and Address attached) |           |                |                                                                                                                          |                                                                          | attached)       |  |
| Co                                                        | ntact l                                                                                              | ax #:      |                          |                        |                 | Contac       | ct Ph                                            | none #    | <b>#</b> :     |                                                                                                                          |                                                                          |                 |  |
| Со                                                        | ntact e                                                                                              | -mail:     |                          | Contac                 | Contact Name:   |              |                                                  |           |                |                                                                                                                          |                                                                          |                 |  |
|                                                           |                                                                                                      |            |                          |                        |                 |              |                                                  |           |                |                                                                                                                          | nt agency, issued because<br>cation. The name, title, ar                 |                 |  |

State or local government representative who has ordered the demolition, the date that the order was issued, and the date on which the demolition was

ordered to begin must be included. (2) After-the-fact notifications are double the normal fee.

| DEP# Pinellas Cour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | nty Notification Form (Page | e 2)   | AQA#                                                                 |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------|----------------------------------------------------------------------|--|--|--|--|--|--|--|
| VII. Asbestos Consultant:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Consultant Lic.#:           |        |                                                                      |  |  |  |  |  |  |  |
| Asbestos Detection/Analytical Procedures: Thorough Asb. Insp./                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ther (Presumed ACM)         |        |                                                                      |  |  |  |  |  |  |  |
| VIII. Facility Owner:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |        |                                                                      |  |  |  |  |  |  |  |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |        |                                                                      |  |  |  |  |  |  |  |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State:                      |        | Zip:                                                                 |  |  |  |  |  |  |  |
| Contact Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ntact Email:                | Phone: |                                                                      |  |  |  |  |  |  |  |
| IX. Demolition Contractor:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |        |                                                                      |  |  |  |  |  |  |  |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |        |                                                                      |  |  |  |  |  |  |  |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State:                      |        | Zip:                                                                 |  |  |  |  |  |  |  |
| Contractor Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             | Pho    | ne:                                                                  |  |  |  |  |  |  |  |
| Contractor Email:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Contr. Lic.#                | ,      | Is this project exempt from licensure under section 469.004(7) F.S.? |  |  |  |  |  |  |  |
| X. Waste Disposal:  Landfill Class:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |        |                                                                      |  |  |  |  |  |  |  |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | County:                     |        | State: Florida                                                       |  |  |  |  |  |  |  |
| Contact Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             | Phone  | :                                                                    |  |  |  |  |  |  |  |
| Transporter:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             | Phone  | ione:                                                                |  |  |  |  |  |  |  |
| RECYCLING METAL? : YES If yes, where?:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |        |                                                                      |  |  |  |  |  |  |  |
| RECYCLING CONCRETE? : YES If yes, where?:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |        |                                                                      |  |  |  |  |  |  |  |
| 1. Building size < or = 2000 sq. ft. \$360 2. Building size >2,000 and <5,000 sq. ft. \$480 3. Building size 25,000 - 24,999 sq. ft. \$600 4. Building size 25,000 - 49,999 sq. ft. \$840 5. Building size 50,000 - 74,999 sq. ft. \$1,080 6. Building size 75,000 - 99,999 sq. ft. \$1,080 6. Building size 70,000 sq. ft. and greater \$1,440 8. After-the-fact notifications - double the normal fee 9. A late revision to a notification is \$250. 10. Demolition - Portable commercial structure relocation: the removing from a foundation of any mobile or portable public or commercial structure. The intent is not to destroy or dismantle the structure, but to take out load stabilizing supports to resupport with same, at a new location. (Public or commercial mobile or portable structures include but are not limited to modular buildings, modular offices, portable buildings, and construction trailers). \$50/Structure  - The notification will not be accepted without the appropriate fee A separate notification and fee are required for renovations and demolitions If in the course of a demolition or renovation it is determined that the project belongs in a higher fee category than was initially determined, an owner or operator shall re-notify Air Quality and pay the balance of the fee for the higher category The Department's fee requirements are not applicable when the NESHAP demolition or asbestos removal project is in a school, college, university, or a residential dwelling, as residential dwelling is defined in Rule 62-257.200, F.A.C. |                             |        |                                                                      |  |  |  |  |  |  |  |

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